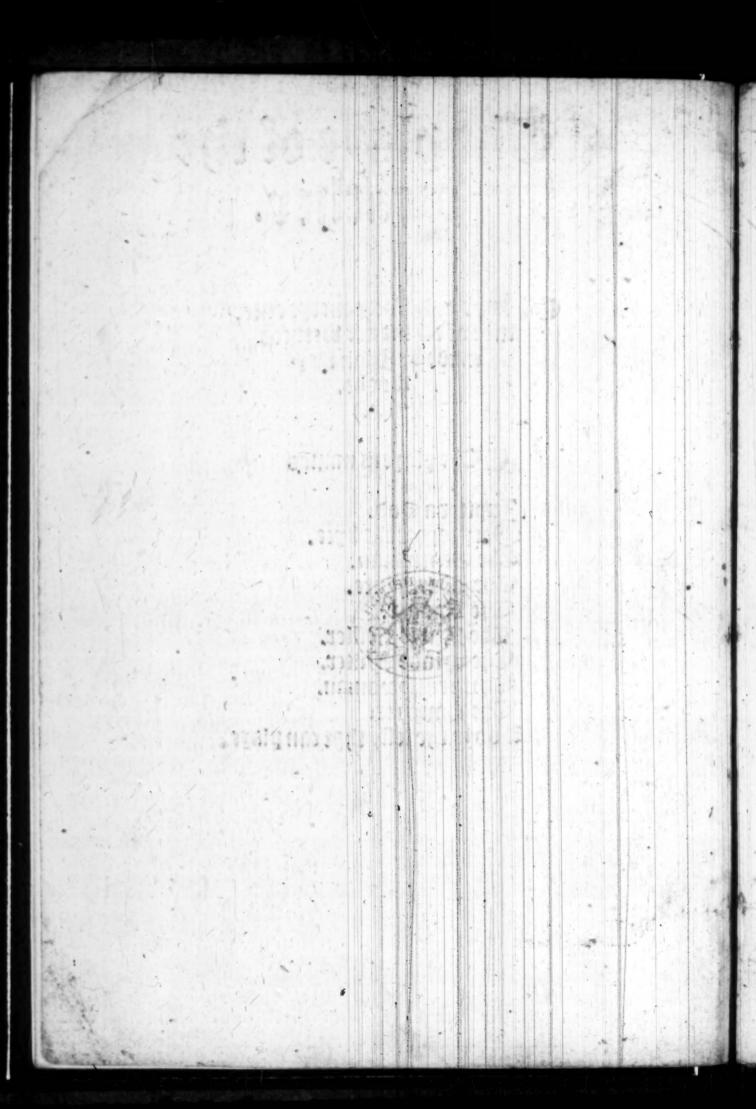
The playe of the weather.

(I newe and a very merge enterdance of all maner wethers made by Ihon Deposition woods.

The players names

Jupiter a God.
Mery report the byce.
The Gentleman.
The Warchance.
The Ranger.
The Water Miller.
The Winde Miller.
The Gentlemoman.
The Launder.
I boye the lefte that can playe.



A sight farre to long as nowe were to recyte

Chat aunciët evate wherin our felfe haue rapned

what honour, what lande genen he of very ryght
what glozy we have had duely butagned

feche creatour which dewty hath constrayned

for above all goddes space our fathers fall
we Jupiter were ever principall.

If we to have bene as truth it is in dede Beyond the compatte of all comparyton whose could pretume to the we for any mede so that it myght appears to humayne teason. The hye renowing we ftand in at this featon for fynce that heaven and earth were first create stode we never in such tryumphant estate.

Is we nowe do wherof we will report such part as we fee mete for tyme prefent. Thiefly econcerning your perpetuall comforte as the thing it felte that prove in experyment which highly that binde you on knees lowly bent soly to honour our hyghnes day by day and nowe to the matter, gene eare and we chall fage.

Before our presence in our hye parlyament
Both goods and goddelles of all degrees
Dath late altembled by commen allent
for the redrelle of certaine enormytyes
Bred among them thorowse extremytyes
Abused in eche to other of them all
Pamely to purpose in these moste specials.

Out

Our fortagde tather Saturne and Phebus
Colus and Phebe thele foure by name
Mohole natures not onely are so farre contrations
But also of malyce eche other to delame
Dane long tyme abused right far out of frame
The dewe course of all their constellations
To the great damage of all earthly nations.

Which was debated in place layde before
And first as became our father most auncient
With berde whyte as knowe his locks both cold and hote
Wath entred such matters as served his intent
Laudynghis frost y manspon in the firmament
To agre and earth as thyngs most precious
Pourgyng all humours that are contagious.

Dowe be it he alledgeth that of long tyme patte Little hath prevayled his great dyligence full oft uppon ear th his fagre froit he bath cast All things hurtfull to bamythe out of presence But phe bus entendringe to kepe him in splence When he hath laboured all night in his powers his glaring beames marreth all in two howes.

Phebus to this made no maner auniwer Wherupon they both then Phebe defyed Che in his parte leyd in her reprousing That by her howess superfluous they have tryed In all that the may their poures be denyed Wherunto Phebe made aunswere no more Then Phebus to Saturne had made before.

Inone byon Colugall thete dyd fire

Complant

Complaying their cautes ecge one a cowe
and tayde to compare none was to cayl as he
for when he is disposed his blastes to blowe
the suffresh neither sunne there tayne nor knowe
Then eche agaynst other and he agaynst all thre
Thus can these foure in no maner agre.

The fame to reducte was cause of theire assemble

And also that we enermore beinge

Belyde our puylant power of diet

Of wisdome and nature so noble and fre
from all extremityes the means beuiding

To peace and plentye eche thing attempering.

They have in conclution wholy funded
Into our hands as muche concerning
All maner wethers by them engended
The full of their powers from terme enerlating
To let fuch older as frandeth with our pleasing
which thing as of our parte no parte required
But of all theire partes right humbly delyted

To take bean by wherfo we dyd affente

And to in all things with one boyce agreable
we have clerely finished our forsaybe parleament
To your great wealth which shall be frame and stable
And to our honour farre inestimable
for synce their powers as ours addyd to our owne
who can we saye knows by as we spould be knowene

But nowe for fyne the tell of our entent Wherfore as nowe we hyther are descended Litt.

Is out

Is only to tatilifye and content
all maner people which have ben oftended
By any weather mete to be a mended
Upon whole complaynts declaryng their griefe
We hall hape remedy for their reliefe.

As to geve knowledge for their hither reforte Me would this afore proclaymed to be Co all our people by some one of thys sorte Mhome we lyst to chuse here amongest all re Mherfore eche man avanuce and we shall se Mhich of you is most mete to be our cryer.

Dere entreth Mery reporte.

Apery reporte.
Brother hold by your touche a little hyer
Aowe I beseche you my lord looke on me first
trust your lord hyp spall not fynde me the wurst
Aupiter.

why what art thou that approchest so me:

forfoth and please your lord wipp it is 3.

All that we knowe very well, but what I.

What I-some save Jam I perse J.

But what maner I soener be I. I affure your good loedshypp Jain I.

Mohat maner man art thou thewe quickelpe.

Bygod a pooze gentleman dwelleth hereby.

a gentleman the felfe byyngeth witnes nave.

But what art thou called where thou dolle resorte 1 9Berpreporte. forfoth my lozo mayfter Abery reporte. af Jupiter. Thou art no mete manin our bulpnes for thone apparance is of much lyghtnes Derp reporte. Mohy cannot your load appp lyke my order, Ady apparell noz my name nother. Jupitet: To none of all we have Devocion: I Berpreporte. A proper lykelyhode of proporcion Mell than as wife as pe feme to be Pet can pe le no wildome in me But fynce pe disprayle me for so lyght an elle Drape you gene me leave to prayle my felfe and for the freft part I well begrine In my behautout at my commyng in Therin I thinke I haue litte offended for fure my curtefy could not be amended And as for my fute your fetuaunt to bee Appatt pil haue ben mylte for your honestpe for as I be caued if I wall not lee Tabe no man Cetoe for the office but I

for as I be laued if I wall not lye
I lawe no man lewe for the office but I
Wherfore if ye take me not or I go
Ye must anone whether ye wyll or no
And lince your intents is but for the weathers
what skyles our apparell to be tryle or fethers
I thinke it wildome synce no man forbad it

Mith this to space a better if I had it

topas

What hurt so reporte a cad matter merely As by occation for the fame entent To a certaine wydowe this dage was Tient whose husbande departed without witting I speciall good louer and the bis owne Swettyng To whome at my commyng I caft fuch a figure Dynalyng the matter according to my nature That when we departed about all other thringes She thanketh me bartely for my mery tybynges and if I had not handled it merely Derchaunce de myght haue taken it beauely But in fuch facion T countured and bounde her That I left her merper then I founde her what man may compare to the we the lyke comforte That dayly is shewed by me Wery reporte And for your purpole at thes tome ment for all weathers I am le indifferent Sunne lyaht, mone light fter light, twy light, fozeb, liabt. Cold, bete, moylt day haile raine troft fnow lightning thuber Cloudy, milty, wondy, fryze, fowle aboue bead oz binder Temperate or distemperate what ever it be I promise your lord byp all is one tome Jupiter.

Mell sonne considering thine indifference
Ind partel, the rest of thy occiaration
Me make thee our setuaunt, and immediatly
Me will thou departe and cause proclamation
Publishing our pleasure to every natiod
Mich thing once done with all dylygence
Make thy returne agazine to thes presence.

pere to receyue al fewters of ethe degree

CET OF

duk

And tuchas maye teme to thee most metely me well thou biging them before our maieffre 2nd for the reft that be not to worthy Make thou reporte to be effectually So that we mave here ethe maner fute at large Thus te thou departe and looke bpon the charge C Bery reporte.

Bowe good my lord god, our lady be with ye frendes a felothyp let me go by ye Thynke pe I may fland theafting among you there

May by god I muft thuft about other gere. W Berr reporte goethout.

At the end of the Cafe the god hath a longe played in his trone oz Dery reporte come in.

T Jupiter.

Bow Conce we have thus face let foorth our purpole a whyle we wyll with diame our godly prefeute To enboid all fuch more playnly to dysclose As here well attend in our forlapde pretence and nowe according to your obedience Beiopce pe in bs with top most topfully and we our felle thall toy in our owne glozy

Derp teporte commeth in.

TBery reporte.

Rowe Cyrs take bede for here commeth gods Ceruaunte Auaunt carterly keytyfes auaunte why re dronken horeford will it not be 28 y your fayth have pe nother cap not knee Dot one of you that well make curtely To me that am fourze for gods precious body Regarde ye nothing mine authoritie Ao; welcome home ,not where have pe be-Dow be it if ye ared I could not well tell, 23.i.

But face

But fure I thincke a thousand myle from hell. And on my faith I thinke on my conscience, I haue bene from heaven, as farre as beaven is bence. At Louin, at London, and at Lumbardy, at Baldocke, at Barfold, and at Barbary. At Canterbury, at Couentrye, and at Colchester at Winsworth, at welbecke, and at westchester. It fulham at faleborne, and at feniowe, at Wallingforth, at Wakefelbe, and at Maltamffow. At Tawcon, at Typtre, and at Cotnam, at 6 ouceter, at Gylford, and at Gotham. At Harford, at Harwyche, at Harrow on the hyl, at Sutbery, at Southhampton, and at Shooters hyl. At adallingham, at Witham and at Marwicke, at Boston, at Bustow, and at Barwicke. At Graveling, at Gravelend, and at Glastenberg Pinge Gingiang Jabierd the parift of Butlbery. The denil himfelte without more leafure, Could not have gone halfe lo much 3 am lute. But now I have warned them let them even choose, Hoz in fayth I care not who wyn or looce. Dere the Sentleman before he commeth in bloweth his home.

Aow by my trouth this was a good hearing,
I went it had bear the Gentlewomans blowing.
But it is not to as Juow suppose,
for womens bornes found more in a mans note.

Stand pe mery my friendes enery chone.

Say that to me, and let the rest alone. Sylve be welcome and all your meiny.

Gentle

Toentleman. Dow in good footh my friend Godamercy. and lythe that I meete thee here thus by chaunce, That require thee of further acquayntaunce. and briefely to them thee this is the matter: Trome to fue to the great God Inpiter, for helpe of thinges concerning my recreation, According to his late proclamation. O Dery tepaste. Mary and I am he that this must speede. But fpilt tel me what ge bein beede. Centleman. forfooth good friend Jama Gentleman. TDery report. a goodly occupation by Caput Time. On my fayth your maphip hath a mery lyfe. 25ut who maketh al thete homes, your telf or your wife May even in earnelt 3 afte you this quettion. Centleman. Dow by my frouth thou art a mery one. Wanery report. In farth of be both I thinke neuer a one cab, 102 3 am not fo mery, but you feme as mad. But fand pe fipil and take a litle payne. I wyl come to you by and by agayne. Now gracious God, if your wyl to be, I pray ye let me speake a woord with ye. C Jupiter. My Conne Cay on, let be beare thy inyinde. TBerr report. ABy Lord there Candeth a luter euen here behinde. Agentieman in ponder comer, Ind as I thinks his name is mailer borner. 25.ii. 3 buns

I hanter he is, and commeth to make you sporte, he would hunt a sow or twayne out of this sort. There he poynteth to the woman. Jupiter.

Mhat to euer hys mynde be let him apppeare.

Dow good maifter hoiner I piay you come neare,

Jamno honer knaue, I wyll thou know it.

I thought pe had, for when pe dyd blow it, Heard I never boorson make horne to go, as leefe pe kyst inpne ars, as blow my hole so. Come on your way before the God Jupiter, Ind there for your selfe pe shall be suter.

Bentleman. Most mighty prince, and God of every nacion, Pleaseth your highnes to bonchsafe the hearing, Of me, which according to your proclamacion, Doth make appearaunce in way of beleching. Bot Cole for my Celfe, but generally, for althat come of noble and auncient Cocke. mbich forte abour al both most thankfully, Dayly take payne for wealth of the common flocke, Myth Diligent Audy alway Deuityng, To keepe them in order and buitte. In peace to tabour the increace of their lyuing, Whereby eche may prosper in plentie. Wherfare good God this is our whole refpring. That for eace of our paynes at times bacaunt, Inour recreation thirffye is hunting, It may please you to send be weather pleasaunt, Dig and not milty, the winde calme and figil, That Character our goundes tourning to merely.
Charging the Beate over dale and hyll,
In hearing we may follow and comfort the cry.
Aupiter.

Ryght well we do perceive your whole requelt, whych chall not fayle to rest in memorye, wherefore we will be let your lesse at rest.

The we have heard eche man indisterentive, and we chal take such order butwerfally, as best may stand to our honour infinite, for wealth in comon, a ech mans lingular prospt.

Gentleman.

In heaven and earth honoured be the name Of Jupyter, whom of his godly goodnes, Wath let this matter in lo goodly frame, That every wight that have his bettre doutles. Ind first for us nobles and gentlemen, Joubt not in his wyldome to provide, Such weather, as in our hunting now and then, we may both teyle and recease on every type. Which thing once had for our taph receasion. Shal greatly prevade you in preferring our helth for what thing more needeful then our prefernation Being the weale and heades of al common welth

Now I belech your mathip whole head be your Gentleman

Moole head am I-thy hed, what faielt thou nobe

Pay, I thincke it very true to God me helpe,
for I have ever bene of a little whelpe,
so tul of fant yes, and in to many fyts,
so many fmall reasons, and to many wyts,
B.iti. That

Chat even as I fland I pray God I be dead, 'I fever I thought them at meete for my head. But lythe I have one head more then I knewe, Blame not my rejoylyng, I love althinges newe. And fure it is a treasure of heads to have store. One feate can I now that I never could before.

mbatisthat-

CBery reporte:

Ican fet my head and my tayle together.
This head hal faue mony by faynt Mary.
Arom hence forth I wyll have no Potecary
for at al times when such thinges that mister,
And after al this then that my head wayte,
Upon my tayle, and there stand at receyte.
Syr for the rest I wyl not now mone you,
But if we live, ye shall smel how I love you.
And six touching your sute here depart when it please
for he ye sure as some as I can I wyl ease you.
Gentleman.

Then gene me thy hande that promife I take.

And if for my take any lute thou doest make,

I promyte thy paine to be required,

More largely then now hall be recited.

Mery report.

Alas my necke, Gods pity where is my head,
Sylayint Jue I teare me I thall be dead.
And if it were, me thinke it were no wonder,
Sythe my head and my body is to farre a funder.
Mainter pation welcome by my lyfe.
I play you how doth my mayures your wyfe.
Marchaunt.

There entreth the Marchaunt. Amarchaunt. Thir for the presthod and wyfe that ye alledge

Ice ye speake more of dotage then knowledge
But let palle syr I woulde to you be a luter
To brying me if ye can before Jupiter

Capery reporte.
Les mary can I, and wyll do it in dede
Cary and I hall make wave for your spede
In fayth good lorde if it please your gracious godstyp
I must have a word or twayne with your lordstype

by yonder is another man in place

Whoe maketh greate lute to lpeake with your grace Your pleasure once knowen he commeth by and by.

Bing hym before our prelence foone hardly

Why where be you thail I not fynde ye, Come away I pray God the deuil blinde ye.

@ Darchaunt 900 ft mighty prince and Lord of Lordes all. Right bumbly belecheth your maieltye, Bour marchaunt men thosow the world all, Chat it may please you of your benignitie In the dayly daunger of our goods and lyfe first to consider the deserte of our request, mobat wealth we bring, the reft to our great care a firife And then to remarde be as you hal thinke belt. Mohat were the curplulage of eche commoditie me hich groweth and increaseth in energiand: Except exchaunge by luch men as we be, By way of entercours that lyeth in our hande we fraught from home thinges wherof there is plenty, and home we bring such thrnges as there be scant mbho

Moho Hould afore by marchauntes accomfed befor were not we, the world hould with and want?
In many thinges, which now hal lacke rehearfal.
and vicelye to conclude we before your highnes,
That of the benefyt proclaimed in general,
Me may be partakers for common encrease,
Stabli hing weather thus pleasing your grate,
Stormy nor misty, the windes measurable,
That safely we may passe from place to place,
Bearing our sayles for speede most valeable.
And also the wynde to chaunge and to turne,
Catt, west, Aorth and South, as best may be set,
In any one place not to long to soiourne,
for the length of our biage may leese our market.

Tupiter.

Right wel have ye layd, and we accept it lo,!

And to hall we rewarde you when we go hence,

But ye must take pacience tyl we have heard mo,

That we may indifferently geve sentence,

There may passe by by no spot of negligence,

But instly to indge eche thing so braight,

That eche mans part may hine in the selfe right.

Apery reporte.

Now ly by your fayth if it hould be f worne,
Heard ye ever God speake to synce ye were borne,
So wisely, so gently bys wordes be showed.

I Marchaunt. I thanke his grace, inplute is wel bestowed. OMery reporte,

Sy what biage entende pe nert to go to-

I trust ere mydlent to be at Sio.

ha ha is if your mynd to taple at Spo Bay then when ye well by lady pe may go and let me alone with this be of good chere De must trust me at spo as well as here for though ye were fro me a thouland invie coace I monto do as muche as pe were here in place for lince that from hence it is to farre thyther I care not though ye neuer came agagne bether E AParchaunt. Sprifpe remember me when tome hall come Chough I tebuyte not all I hall deferue fome Cereat Marchaunt. Werp report. Dow fare pe well and god thanke you by faint Inne T pray you marke the facion of thes honel man De putteth me in moze truft at his metping bere Then be hall fynde caufe why thes twentpe rete Ebere entreth the ranget, TBanger. God be bere, now Chait kepe thes company Derp report. In fapth pe be welcome euen berp fcantle Sy, for your commyng what is the matter. C Banger. I would farne fpeake with the god Jupiter (SDery report. That wyll not be but pe may bo thrs Cell me your mynde Jam an efficer of hys d Banger. Be pe Comary I cape you mercy Pour maisterthyp may cay I am homely But lyns your mynd is to have reported Che caufe wherfore I am nom relorted Pleaseth C.i.

pleateth pour mapfterffippe fo fo be I come for imp felfe and fuch other mo Rangers and kepers of certapne places 3s foreftes, parches purlemes, and chaces, mhere we be charged with all maner game Smale is our prophet and great is our blame Alas for our wages what be me the nere In hat is forty wyllings or fyue marke a yere Many trines and oft when we be flittyna We fpend forty pence a pece at a littyng Dow for our bauntage which chefelp is windfall That is right naught there bloweth no wind at all m hich is the thing wherein we finde most griefe Ind cause of my comming to sue for reliefe That the god of pitye all this thing knowinge May fend ba good rage of bluftryng and blowing Ind if we cannot get god to do fome good I would byte the Diugil to runne thosowe the woods The rootes to turne bp, the toppes to bigng bider A mischiefe bpon them and a wild thunder (Bery reporte.

Mery well tayde I fet by pour charifye

As much in a maner as by your honefixe

I hall fet you fornwhat in ease a none

Ne hall put on your cap when I am gone

for I se well ye care not who win or lese

So ye may find meanes to winne your fees

Manger.

Sylas in that ye speake as it please pe But let me speake with the god if it mage be I playe you let me passe pe.

why nay fry by the maile re

Then will I leane you even as I found you

Opery report.

So when he will no man here hath bound you

Here entreth the Water myller, and the Banger goeth

out:

Mafer mpller. Mohat the Dingl mould Chyl though all the world were Sing in all our speaking we never be hard me crye out for rayne the denti fpede drop wyll come me water invilers be nothing in regarde Bo water haue we to grind at any agnt Which kepeth our ingloams as dige as a fignt me are budone we grynd nothing at all The greater is the pitye as thinketh me for what anapleth to ethe man his come Till it be ground by fuch men as we be Theres is the losse if we be forborne for touching our felues we are but brudges and very beggers caue onely our tole Which is tright fmail, at it many grudges for gride of a buttel to genea quart bowle Det were not reperacions we myght do wele Our mylitone our whele with her comes a our fryadel Dur fluogate out inglpole out water whele Our hopper our extre out year (pyndel In this and much more to greate is our charge That we would not recke though no water were

Saue onely it toucheth eche man to large and eche for our neighbour Christe byddeth be care

31/11/11/11

Cii. wherlose

Mherfoze my confcience hath pricked me hether In thes to thew according to the cry for plenty of carne to the god Jupiter To whose presence I will go even bodely Abery reporte.

Sy: I doubt nothing your audacitie But I feare me you lacke capacitie
for it ye were wife yourght well elppe
how rudlylye erre from rules of curtelye
what ye come in reuelyng and rehepting
Guen as a knaue myght go to a beare baiting

All you beare recoide what favour I have Parke how fampiparly he calleth me knaue Doubtles the gentleman is universal But marke this leston you hould never call Pour felow knaue not your brother horson for nought can ye get by it when ye have done

Thou art nother brother nor felowe to me for I am gods fernaunt maylt thou not le would be presume to speake with the greate god App discrecion and you be to far od Byr lady these knaues thall be tyde thorter Syr, who let you in spake you with the porter

May by my trouth not with none other man Met I sawe you well when I first began How be it so helps me god and holydam I tooke you fot a kname as I am But mary now synce I know what ye be I must and wyll obey your authoritye and if I may not speake with Jupiter

I beceche

beleche you be my folicifer CDery report. As in that I will be your well willer I perceine you be a water miller and your whole Delire as I take the matter Is plenty of raine for encreace of water The let wherof pe affirme Determinately Is onely the winde your mortall enemie Mater miller. Troth it is for it bloweth to a left we never have raine or at the most not oft wherof Iprage you put the god in minde Clerely for cuer to banife the windo Were entreth the Wind millet Do, is all the weather gone of I come for the pattion of god belpe me to foine Tam a wind miller as many mo be Ao weetch in weetchebnes to weetcheb as we The whole fort of my craft be all mard at once The wind is to weake it Airreth not our flones Dor Ceantly can Watter the Witten faile That hangeth chattering at a womans taile The raine neuer refteth fo long be the howses from tyme to beginning til foure and twenty howies And end when it hall at nyght or at none An other beginneth as foone as that is done Such reneil of raine pe knowe well inough Destroyeth winde be it never to rough wher by Cince our milles be come to fill fandyng Row may we wind millers go even to hangyag 3 miller with a mozen and a mischyfe who would be a myller, as good be a thefe get is

yet in tyme past when gryndyng was plentye which were to lyke good felowes as we as fast as god made come we myllers made meale which might not be forborne for common weals but let this gere paste I feare our prode Is cause of the care which god both us promyde. Wherever I submitte me entending to see what connort may come by humilitye. And now at this time they sayde in the crye. The god is come downe to shape remedye.

As doubt he is here even in ronder frome But in your matter he trusteth me alone Wherin I do perceive by your complayer Oppiession of rayne both make the wynde so faynts That the winding liers be cleane cast a waye

In Inpiter helps not it is as you laye
But in teme wordes to tell you my mynd counds
Thou thys condition I would be bounds
Day by day to lay our ladges laulter
That in this moride were no drop of water
Morncuer rayne but wynds continuall
Then Goulds we windmillers be lord over all

Come on and allays how you twagne can agree
I brother of yours a inviter as ye be

Description

But whites we lyue we wall never be lovers

But whites we lyue we wall never be lovers

me be of one crafte but not of one kyide

I lyue by water and he by the wynde

Were Mery report goeth out

and Cas

So would I have capne evermore takely

Which two in experience right wo.

Alight felde or never together cause

for as long as the winde ruleth it is playne

Cwenty to one ye get no drop of rayne

Ind when the element is to farre oppielt

Sowne commeth the rayne and fetteth the wind at rell

By thys ye se we cannot both obtaine

for ye must lacke winde or I must lacke tayne

wherfore I thinke good before thys audience

Che for our selfe to saye or we go hence

And who me is thought weakest when we have finishes

Leave of his sure and content to be banishes

I wond inviter.

In fayth agreede and then by your lycence
Our mylles for a tyme thall stand in suspence
Sins water and wynde is chickiye our sute
Which best may be spared we wyll first dispute
Wherfore to the sea my reason thall resorte
Where thippes by meane of wynde try from port to port
from land to land in distaunce many a myle
Great is the passage and smale is the whyle
So great is the propert as to me doth seme
That no mans wildome the wealth can exteme
And sins the wynd is conneier of all
Who but the winde shoulde have thanke above all

Amytte in thys place a tree here to growe
Ind therat the wonde in greate rage to blowe
When it hath all blowen thys is a cleare case
The tree removeth no here bredth from hys place
Onose woulde the Coppes blowe the best it coulde

Although

The winde can ught bo aplaine matter

The winde can ught bo aplaine matter

Pet maye ye on water without any winde

Row foozth your bellet where men will have her tince

Aothyng moze retoyleth the mattner

Then meane coules of winde and plentye of water

for commonly the cause of every wracke

In rage of these stormes the perist is such

That better were no winde then so far to much

End ind miller.

Mell if my reason in this may not stande
I will fortake the sea and leape to lande
In every church where gods service is
The orgains beare brunt of halfe the quire swis
Which causeth the found of water or winde
Moreover for wind this thong I fonde
for the most partall maner inpustrely
By wond they deliver their sound this sign
fyll me a baggipe of your water full
Is sweetely chall it sound as it wer sinsten with woull

On my faith I thinke the moone be at the full, for franticke fanties be most plentiful, Which are at the pride of their spring in your hed, so farte from our matter he is now sed. Us for the wonde in any instrument, It is no percel of our argument.

The speake of wone that commeth naturally, and that is wonde forced artificially, which is not to purpose, but if it were, and water in dederight nought could be there.

therby the water hould banified and for your bagpips I take them as nylles ... a mayod myller. By god but pe hall not trifle me offo If thefe things ferne not I wyll reberfe me and now to mind there is one olde prouerbe come One bu Bell of marche buft is worth a kongs raunfome what is a bundled thouland buffels worth than Dater miller. Aot one myte for the thyng it feife to no man Coind miller. min mail wand enery where thus be obtecte Pay in the type waves it hall take effect where as the rapne doth neuer good but but for wind maketh but duft and water maketh burt Dowder or friop fris which lycke re belt 10 ho licketh not the tone may licke by the reft But fure who foeuer hath allayed fuch fippes Bad leuer hane dusty eyes then durty lyppes And it is fayne fins afore we were borne That drought doth neuer make derth of corne And well it is knowen to the most foole bere Dow rayne bath priced come within this feuen get Mater miller. Spr I prapthee space me a little feafon and I hall beenelp conclude thee with reafon Dut cale one formers day without winde to be and racious wind in winter dayes two or thre Much more hall dre that one calme daye in formmer Then hall those thre windy daies in winter whome that I we thanke for this when all is done? D.L.

The thanks to wondernay franks theur the Lunni And to for drougth if come therby encreace, The funne both comfort and ripe al bourles: And oft the wynde to inpeth the come God wot, That never after can it type but rot. If drought tooke place as re cay, yet map re cee, Litle helpeth the wynde in thes commoditie. But now ly: I denge your principle, If drougth euer were, it were impollible To haue any grayne, fortt cannot grow, He must plow your land, harrow and sow. Which well not be, except ye may have rayne, To temper the ground. Ind after agapne, for Cpringing and pluinming at maner of corne, Det mult pe haue water,ozalis fozlozne. If ye take water fer no commobity, Pet mult pe take it for thinges of necestity, for washing, for fcouting, and al folth clenfing, Wher water lacketh, ther is beaftly being. In bruing, in baking in bredling of mente If ye lacke water what could pe brink or eate Without water could lyne neyther man noz beat for water preferueth both mod and leade for water could I fage a thousand thinges mo Sauing as now the tyme well not cerue co And as for that winde that you do fue for Is good for your winding! and for no more Syl athe all thys in experience is tryde I cap the matter Candeth clere on my tyde T Mindmiller.

Mell lince this well not letue I well alledge the rette Syr for your myll I lay in one is the beste By windmill wall grande more corne in an houre Then

e moze then thene would in a whole yeare Ithou mightelt have as thou half wytheb bere for thou defired to have excelle of raphe which to thee were the work thou coulded obtagne for if thou diddeft it were a playne induction To make thine owne delpre thine owne definition for in excelle of rayne at any floode Pour implies mut tand theil they can bo no good and when the wynd both blowe the betermoft Our windmplles walke a mayne in enery coaft for as we fe the wind in his effate Me moder our fayles after the fame rate Since our mylles grind fo farre fafter then pours And also they may grind at all tymes and houres Tay we nede no water mylles at all for wind mylles be fufficient to ferne all # Mater myller. Thou freakelt of all and confiderelt not halfe In boat of thy gryft thou art as mile as a calfe for though about bs your mylles arende fatte fatter what helpe to those from whome ye be much farther And of two Cortes if the tone fould be conferued I titake it mete the most number be ferued In bales and weldes where most commoditye is There is most people pe must graunt me thys On hylles and downes which partes are molte barayne There must be fewe it can no mo sustayne I dare well sape if it were tried even nowe That there is ten of by to one of you and where mould chiefely and necessaryes be But there as people are most in plentye More reason that you come seven ingle to myll arben 10.ii.

Then all we of the buil would done the by !!

If capne came reasonable as I require it

we would be your windmilles have node no whyte,

O here entreth Apery report.

19Berptepost. Stop folime knaues for your reasoning is fuch That pe have reasoned even inough and to much I hard all the wordes that ye both have had in So belpe me god the knaues be moze then mad Aother of them both that bath wert noz grace Co perceine that both milles may ferue in place Betwene water and winde there is no fuch let 2But eche mill may have tyme to ble his feate Mohich thing I can tel by experience For I have of mine owne not farre from bence In a corner together a couple of milles Standyng in a marres betwene two billes Aot of inheritaunee but by my wyfe She is feofed in the tayle for terme of her lyfe The one of wind the other of water And of them both I thanke god there Gandeth nother for in a good houte be it Cpoken The water gates is not Cooner open But clap fagth the windmill euen Gregat behynde There is good tyeede the bingland all they grande But whether the hopper be bulty Di that the milliones be Commbat rully By the maffe the meale is myscheyous multy And if ye thinke my tale be not truffe I make pe trewe promile come when ye lyft We hall fride meane pe hall tatte of the gryl Water mpller.

The come at receite happely is not good

Mery

There can be no sweter by the swete rood

Inother thing yet which wall not be cloked

Op water will many tymes is choked.

Owner myller.

So will the be though ye should burst your bones.

Except ye be perfect in settyng of stones.

Except ye be perfect in lettyng of Cones
feare not the lydger bewate your rinner
Let this for the lydger or ye have wonne her
perchaunce your lydger both lacke good peckyng

(Bery teporte.

So layth my wyfe and that maketh all our checkinge he would have the myll peck ewery day but by god myllers must pecke when they maye so oft have we pect that our cones ware right thy one and all our other gere not worth a pinne for with pecking and pecking I have so wrought that I have pecked good pecking from to noughts how be it if I sticke not better tyl her shy wyfe sayth the wyll have a newe myller but let it passe and now to our matter. I saye my mylles lacke nother winde nor water so more both yours as farre as nede both require but since ye cannot agre I wyll before Jupiter to set you both in such rest.

Is to your wealth and his honour may stande best.

J pray you hartely temember me mynd myller.

Let not me be for goten I beleche ye. Coth myllers goeth foorth. A Wery reporte.

If I remember you not both a lyke Diff.

I would

I would be were ouer the eares in the dyke Aowe be we ryd of two knaues at one chaunce By faint Thomas it is a knauith ryddaunce.

Che gentlwoman entreth.

Aow good god what a folig is this:
What woulde I do where to much people is
I knowe not howe to passe in to the god nowe.
A Wery report.

De but he knowes how to palle into you Gentle woman.

I prage you let me in at the backlibe

Mea thall I for and your forty de to wyde Aay not pet but lince pe loue to be alone we twayne will into a corner anone But first I pray you come your waye hither and let by twayne that a whyle together

Spras to you I have litle matter
Approximing is to speake with Jupiter.
Mery report.

Stand ye styll a whyle and I wyll go proue Whether that the god wyll be brought in lone Apy lord how now tooke by lukely Here is a darlyng come by saynt Intony and if it be your pleasure to marry speake quickely for the maye not tarry. In fayth I thinke ye maye winne her anone for the would speake with your lordstyppe alone.

Sonne that is not the thing at this tyme ment If her fute concerne no cause of our hither resorte

Sende

Send berout of place, but if the be bene Co that purpose, heare her and make by reporte. I Mero reporte.

Jount women loft if we love them not well for ye le god loveth them never a deale Maistres ye cannot speake with the god. Gentlewoman.

Ao, why.

ABerp reporte 18p my farth for his lord myp is right buty, Mith a peece of worke that nedes mult be bone. Euen now is bemaking of a new moone. the farth rour old moones be so farre fatted, That at the goodnes of them is walled. Mohich of the great weate bath bene most mafter, for old moones be leake they can hold no water. But for this new moone I dutit lay my gowne. Except a few droppes at her going downe, De get no tayne tel her arifyng, Mithout it nede, and then no mans deuiling Could with the fation of rayne to be lo good, Bot guiling out like gutters of Roes flood, But final deoppes Countling Coffly on the ground. Though they fal on a sponge they would geue no sound. This new moone hal make a thing spring more in thes The a old moon that while a ma may go a infle. (while By that time the God bath al made an ende. Be that fee how the weather wyl amende. By faint Anne he goeth to worke even boldly, I thinke him wyle inough, for be looketh oldly. Wherfore maylives be ye now of good cheare, for though in his prefence ve cannot appeare. Tell me your matter, and let me alone,

Way happe I woll townse on you hopen you be gone

& Sentlewoman. forfoth the cause of my commyng is thys I am a woman ryght farze as pete In no creature more beuty then in me is And lince I am fapze, fapze would I kepe me But the funne in fummer to fore both burn me In winter the wind on enery fpoe me Ao part of the yeare wate I where to furn me But euen in my boule am I fagne to bpte me and so do all other that beutye have In whole name at this tyme this lute I make Beleching Impiter to graunt that I craue Depich is that it may please him for our lake To fend by weather clote and temperate Ao funne flyne no froft noz no wynd to blowe Then would we iet freetes tryin as a warrat De hould se how we would fet our leife to the we Berr trpozt.

Jet where pe well I twee by faint Quintine Le palle them all both in your owne concepte and myne Centle woman.

If we had weather to walke at our pleasure Our lynes would be mery out of measure One parte of the day of our apparelyng Another parte for eathing and drinking And all the rest in streetes to be walking Or in the house to passe tyme with talking

When ferne ye god.
Sentlewoman.
Who bo leth in vertue are but dawes

EDery report.

redo

bo the beffer namelymner Poto (pend ye the argue! If and and a classic son again Centlewoman. In Daumling and linging may a little as the state of the Cill mydnyght and then fall to fleepyng and day and E 19 by Cwete hart by your faile fayth can ye Cyngl Centlewoman. ... deon ette Ray nay but I loue it about al thing. Bery report. Und gy linem E gont iget Dow by my trouth for the love that I owe you Nou mail heare what pleature I can thebe you One Cong have I for you luch as it is and if it were better ye would have it by gra C Gentlewoman. Mary Cy2 I thanke you hartely. Bery report! withen not see all Come on tyre but let be ling tuttely, which was adon Dete they cong. an enterminated the Centlewoman.out loot la sacial Sy it is well done I hactely thanke you to many in De haue don me pleature I make god a bowe sed mail Dnce in a nyght I long for tuch atite of and flura F auch for long tyme haue I ben brought up init in sell sell @ Bery reporte. Off tymes is feene both in coutt and towne word a Long be women a bringing by and cone brought boing So fete it is, so nete it is, so tople it is, I feare my telfe except I may entreate her and accommend I am to farre in lone I wall forget ber Rowe good miltres I pray you let me his ye. h 190mily of thems of C. I. Smart in Bys me ... अव्यक्ति

A CONTRACTOR OF THE PARTY OF TH Eys me quoth a boby may ly 3 was ye C Detpreport. mobat yes bardly kys me once and no moze I never delited to bys you before in dis ef here the Launder commeth in. Why have you alway kyl her behynde In farth good inough if it be your inpude And if your apetite ferue you fo to bo By lady I would be had kyll ingue are to TABery tenort. To whom bott thou fpeake foule hoze cantt thou tele a Launder. Dow by my trouth fyr I wot not very well But by contecture this ges I have That Too speake to an olde bandy knaus I came you dayly with your Comper the cocked I rede you beware the picke not your pocket Such pole hulwyfes do now and than Chinke all well wone that they picke from a man Pet fuch of come men wall have more fauour Than we that for them Dayly toyle and labour But I trust the god boyll be to indifferent That the thall faile forme part of her intent a Bery tepozt. An boubte he wyll deale to gracioully Chat all felke thall be ferned indifferently how be it I tell the truth my office is fuch That I must report eche fute either litle or which Moherfore with the god fince thou can & not fpeake Trut me with thy lute I wyll not fayle it to breaks TLannost, Then leane not to much to yonder apliet for her

for her delige contrary to myne is let it will have been come And then mere we poore launders al badone Except the Sunne thine that our clothes mage bigo me can de rycht naught in our laundry I nether maner loffe if the houlbe mis Then of fuch nicebiceters as weis and date of the .32 Re C Gentle woman. mund assis 1 T thinks it better that thou enuy me Then I thould fland at rewards of the pife It is the guyele of tuch grote quenes as thou art With Cuch as I am suermoze to thouart and and and 28 yeaufe that no beutye pe can obtagne and and Therfore ye have us that be fayre in dilbayne Thaunder in ag anticiol 4 When I was youg as thou art nome Twas within little as fayze as thou i profess a chee and to myght have kept me if I had moulde a saus And as derely my youth I myght have coine out as the trickell and fagget of you all all the But I feared parrels that after might fall Mberfoze Come bufines I bid me prouide Leit bice impantenter on enery (poe mail of am said of the 10 lich hath fre entry where you nelle both rayne It is not the beauty that Tolldapne But thine yole lyfe that thou had rehearfed of man Mohich any good womans hart would have perceb for I perceiue in Daunfing and lingging miliant of its In eatyng and drinkyng and thyne apparating Is all thy tope wherein thy hart is let not into all But nought of all thes doth thine own labour get for hadded thou nothern but of thene chone trausple Chou mighteft go as naked as my nayle. 111 3431 ADe thinke C.ii.

Me thinke thou woulded abhoze fuch idelines Ind paffe the tyme in fome other bulines Better to lefe come parte of the beutye Then oft to be leaberd all thine honeftye But I thinke rather then thou wouldest do fo Thou haddelt leuer haue be ime idelly to And so no doubt we Bould if thou mightest haus The clere Sunne banyat as thou boft craue Then mere me launders mard and buto thee Thine owne request were smale commoditre for of thele twagne I thinke it farre better Thy face were cone burned and thy clothes the Cheter Then that the funne from hining hould be fmitten To kepe thy face fagge and thy funcke be hitten Spr how lyke ye my reason in her case. Dery report. Such a raplying hore by the boly made I never hard inall ing lyte tyl nowe is it and of one In dede I loue ryght well the tone of you is the and the But or I would kepe you both by gods mother The deuil wall have the one to fetch the other TLaunder. Promice me to Cpeake that the Canne may Gyne bryabite and Twill be gon quickly for all nyght T Bery tepoit. Bet you both hence I prage hartely Pour lutes I perceiue and wyll report them truely Unto Jupiter at the nert legfure And in the fame before to knowe his pleature which knowledge had even as he doth knows it 110 feare ve not time inough re mail knowe it.

Sy if ye medle remember me fielt

Launder

then in this mediana my part mail be the works Capery report. Row I bescehe out Loid the drivill thee brut Moho medleth with many I holbe him a curt Thou hore can I meddle with you both at once There the Gentlewoman goeth forth. TLaunder. By the maile knaue I would I had both thy flones In my purse, if thou meddle not indiffrentlye That both our matters in illue mape be lickely Dery report. Many words little matter and to no purpole Such is the effect that thou doll disclose The moze pe byb the moze pe bable The more pe bable the more ye fable The more petable the more buttable The more bullable the more buable In any manner thing to do any good Do hurt though he were hanged by the holy roobe. M Launder. The leffe your filence the leffe your credence The leffe your credence the leffe your honeffre The leffe pour honeftye the lefte your affitence The lefte pour affiftence the lefte pour hability In you to do ought toherfoze to god me faue Ao hurt in hanging such a rayling knaue. Wery report. Mohat monter is this I never harve none fuch for looke how much more I have made her to much and to facre at leaft the hath made me to little. Whete be ye Launder- I thinke in Come Cpyttle De mall wate me no gere for feare of frettynge C.tit.

Tlone no Launders that Grenke my gere in wellyng I pray thee go bence and let me be in tell I wyll do thine errand as I thinke it bed TLaunder. Now would I take my leave if I will home The lenger thou lyueft the moze knaue thou. T Dery report. The lenger thou lyuelt the pitpe the greater The conerthou be ryd the tydynges the better Is not this a tweete office that I have When every diab mail call me knaue Euery man knoweth not what gods fernice is Rog I my felfe knewe it not befoze this I thinke gods fernaunts may lyne holyly But the divels Cernaunts lyne more inerely s know not what god geneth in fandyng fees But the dinels fermants have caswaltees a numbreth trines mo then gods feruaunts haus for though pe be neur fo flarke a kname Epetacke mony the diupil boyll do wolfe But being you fireight to a nother mans purte Then wyll the dinelipromate you here in thes worlds As buto such exchic both most accord firft paternoller quies in celis And then be wall lence the firete with your heles The greatest fremde you have in felde or towne standynga typto Ball not reache your crowne Che bar commeth in the least that can playe The families even he by all lykely hove Sy: Tourpe gour be not you mayter gode of selon a Avery reporte. Po in good fayth fonne, but I may fay to thee Lam such a manthat god mage not myste me boherfo ze. Cell me thy mynde and I wall we we it foune ought den Boxe.

All my pleasure is in catching of by des

Ind making of spowbales and throwing the same
for the which purpose to have set in stame
With my godfather god I would fayne have spoken
Despring him to have sent me by some taken
Where I might have had great frost for my pitfallis
And plenty of knowe to make my snowe ballis
This once had, dopes lives be such as no man leddis
O to be my snow ballys light on my felowes heddis
And to heave the byrdes how they slicker their wringes
In the pitfale, I say it passeth all thringes
Syr if ye be gods sernaunt or his kinsman
I praye you helpe me in this if ye can

Alas pooze boy who fent the bether.

A hundreth boyes that Goode together
Where they hard one tage in a crye
That my godfather god almighty
Was come train heaven by his one accord
This night to suppe here with my lord
And farther he sayde come whols would
They chall sure have their belies full
Of all weathers who lift to crave
The sorte such weather as they lift to have
And when my felowes thought this would be had
And same me so prety a prateling lad
Upon a grement with a greate noyse
Send lyttle Dycke cryed all the boyes

13% to hold

By whole allent I ampurueied To fue for the weather aforefague Moherin I praye you to be good as thus To belpe that god may geneit bs. LEBery report. Beue boyes wether quoth a nong nang If God of his weather will gene nonny I praye you will he cell ange Di fend by a buttell of fnome of twarne and poput by a day to pay bim agame. ABery reporte I cannot tell for by this lighte T chept noz bozowed none of him this nighte But by fuch myfte as I wyll make Thou halt fee foone what way he will take. Boye. Sy I thanke you then may I departe. The boye goeth foozth. Dery reporte. He fare well good coone with all my harte Rowe Cuch another Cost as bere hath ben In all the dayes of my lyfe I have not feene Ao luters nowe but women knaues, and boyes. And all their futes are in faulis and tores De that there come no myler after thys crye I will to the God and make an end quickelpe Dyes: It that am knaue here Be welling to appeare For weather foule or cleare Come in befoze thys flocke and be he whole of lickely.

and

come wewe bys minde quickely

e mail lycke my tayle in ell this tyme. I percent respent in walt Co wayte for mo futers I fee none make had wher fore I wyll we we the nowall this process and be delywered of my Cimple office Bow losd according to your commandement Ittendyng luters I have ben biligent And at beginning as your will was I month I come nowe to end to the we what ethe man moulde The first futer before your telf dyd appeare a gentleman beliring weather deare Cloudy noz miltye noz no winde to blome for burt in his huntyng, and then as ye knowe The marchaunt fued to: all of that kynds for weather clere and meturable winde As they may belt beare their layles to make fpede and Granght after thys there came to me in bebe Inother tobo named himfelfe a canger Ind Cayde all his crafte be farre brought in Baunger for lacke of lining which chiefly is windfall But he playnely tayth there bloweth no winde at all Moherfore he belyzeth for encreace of there fleelog Extreme rage of wind, trees to teate in peces Then came a water myller and he cryed out for water and taybe the winde was to froute The rayne could not fal , wherfore he made request for plenty of tayne to let the wind at reft. And then Cyathere came a wind miller in 10 he capt for the rayne he coulde no winde win The water he wysht to be banysht all Beleching your grace of winder continuall Then came there a nother tha woulde bauiche all this gloodly ध्यो । य

A goodly barns an able thy naite Wind rayne not troll not funding mould to Chen came there a nother that I queth by laundry so ho must have meather hore a clere her clothes to dip Then came there a boye to frost and fuely confinual Snowe to make Inobales, and froft for his pitfall for which god wor be fueth full gredely Dour first man would haue weather clere a not winde The fecond the fame faue cooles to blobe meanly The thyrd delyzed flormes and winde most extremely The fourth all water, and would have no winde The fyft no water, but wind to grinde The firt would have none of all thele not no bright for The leventh extremit the hot fon would have woone The erght and the last for frost and snowe he praged 1892 lady we thall take thame Tam a fraybe Moho marketh in what maner this force is len May thinke it imposible all to be theb This nomber is finale there lacketh twayne of ten and yet by the matte among ten thoutand men Do one thing could frand more wide from the other Dot one of their futes agreeth with an other I promise you here is a wretobe pece of works This gere wyll trye whether ye be a clarke If pe truft to me it is a greate foly for it patieth iny maynes by gods bodye. A Juviter.

Son thou had ben biligent and done to well that the labour is registe much thanke worthe But be thou fure we nede no where the counfell for in our felfe we have forefene remedy which thou walt fe, but frest depart quickely

Tof

Eo fije genfleman and af and commanno them That halbe no lenger in dopna Then I am in comming and going Derg report goeth out. Such Debate as from about ye have berb Such Debate beneath among your leines pe le As long as heades from temperatince be Deferd so long the bodyes in diffemperaunce be This perceive pe all but none can belpe cave me But as me there have made peace concordantly So well we here nowe gene you remedy. A Hery report and all the luters entreth E Werr report. If I had cought them Di euer I rought them I mould bane tanabt their To be nereme full dere have I bought them Load to I fought them Pethaue I brought them Such as they be C Bentleman. Dleafeth it your maiette load to it is the as your lubiects an Dhumble luters all According as we here your pleasure is Are preced to your precence being principall Beade and governour of all in every place 10 ho to yeth not in your light no toy can have mberfore we all commit by to your grace As lotd of lotds be to peryth of faue T.ii. Bupiter ***

E Jewitet.

Obediently to ble your butye

Doubt pe not we hall your lafetie proupde

Your greues we have hard wherfore we fent for pe

To receive auniwer ethe man in his degree

And first to content most reason it is

The first man that inde wherfore marke ye thys

Oit hall ye have the weather ciere and styll

To hunt in for recompense of your payne

Also your marchanites hall have much your wyll

for oftymes when no winde on land both remayne

Net on the fea pleasaunt cooles you shall obtaine

And since your huntyng may test in the night

Oft shall the wynde then tyle and before daylyght

It hall rate downe the wood in such case
That all ye rangers the better lyue may
And ye water myllers hall obtaine this grace
Many tymes the rayne to fall in the valey
When at the selfe tymes on hylles we shall purney
Tay, weather so; your windmiles with such cooles of
As in one instaut both kinds of milles may grind (wid

Ind for ye fagre women that close weather would have we wall prouped that pe may sufficiently want fyme to walke in and your beutye saue and yet wall ye have that lyueth by laundrye the hote sume oft inough your clothes to dree whose while wall have both frost and knowe women marke these conclusion we charge you a come

Much bette rhave we nowe de uited for ye all

Then

Then ye all can percente or could betype Cche of your lute to have continual Such weather as his craft onely both require Bil weathers in all places if men al times myght tyre who could lyne by other what is this necligence Us to attempt in luch inconvenience

Aowe on the other tyde if we had graunted
The full of the some one sute and no mo
And from all the rest the weather had forbyd
Det who so had obtained, had wome his owne wo
There is no one craft can preserve man so
But by other craftes of necessitie
He must have much parte of his commodifie

All to ferue at once and one destroye another Oz elles to ferue one and destroye all the rest Aother well we do the one noz the other But ferne as many oz as fewe as we thinke best and where oz what tyme to ferue most oz lest The dyzection of that doubtles shall stands perpetually in the power of our hand

Wherfore we will the whole would aftend Eche forte on such weather as for them doth fall Rowe one nowe other as lyketh bs to send who that hath it ply it and serve we hall so guide the weather in course to you all That eche with other ye hall whole remayne In pleasure and plentifull wealth certayne Contlewoman.

Bleffed was the tyme wherin we were boine fract for the bliffull chaunce of your godly prefence

BOTE

Mert for our tate was there never man before that ever hard to excellent a lenteuce as your grace bath genento be all arome Wherin your highnes hath to bountefully Distributed my part that your grace thall knowe Pour felfe fole possessed of hartes of al chyuautry **C** Warchaunt. Lykewyle we marchaunts thall pelde be wholy Onely to laude the name of Jupiter as god of all gods you to ferue foly For of every thing I fe you are norpher TISanger. Ao doubt it is to for to me nome fonde Mherin your grace vs rangers to both binde That we Wall geue you out hartes with one accord for knowledge to knowe you as our onely lorde. a Water inviler. Meli I can no more but for our water Wee hall gene your loading our ladges laulter I nopud meller. Duch have ye bound by foras 3 be laued It e haue all obtaqued better then me craneb Centlewoman. That is true wherfore your grace wall truly The hartes of fuch as Jam have futely TLaunder, And fuch as I am who be as good as you his highnes walbe fuer on I make god a bowe 1 230pe. Godfather god I wyll bo comwhat for you a gayne By Thist re may happe to have a byed or twayne and I promite you if any Inome come no ben I make Inoballys re mail have some. Mery Sod thak your losdopp to howe this is brought to pas Syrs now wall ye have the weather even as it was Tupiter.

Me neve no whyt our felte any further to boate for our dedes declare by apparauntly Aot onely here on earth in enery coast But also aboue in the heavenly company Our prudence hath made peace butverfally Which thing we say recordeth by as principall God and governour of heaven earth, and all

Aowe but o that heaven we wyll most retourne where we be glozifyed most triumphantly also we wyll all ye that on earth solourne wince cause geneth cause to knowe by your lozd onely and nowe here to singe most loyfully Reloging in by and in means tyme we shall ascend into our trone celestials.

SERER

Implinted at Long on by Ihon Awdeley dwelling in little Britagne accete, beyonde

Albertgate.

and the property of the form esta de constituidad etrecolor in the first find read as someth for our deace report and more Personal Indiana and Vina land land condition that the state of the continuence Magical Lynch I had a land boil of the control of t Gottent detteron on the trade Matter and the state of the 0111121 HILL HOLLES IN A HOLL OF THE HEALT OF THE HE 。中国的第一5 about Francis years sonogbel, boshilds watig & bish cit

